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CONFIRMATION NO. 2570

| SERIAL NUMBER | FILING or 371(c) DATE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET NO. | | |
|---|---|--|---|-----------------------------|---------------------------|--------------------------------|
| 10/611,737 | 07/01/2003 RULE | 429 | 2625 | **BA-0342 | | |
| APPLICANTS David R. Robins, Newton, MA; ** CONTINUING DATA ***** ** FOREIGN APPLICATIONS ***** ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 09/26/2003 | | | | | | |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <u>/ALLEN H NGUYEN/</u> Examiner's signature | | <input type="checkbox"/> Met after Allowance Initials | STATE OR COUNTRY MA | SHEETS DRAWINGS 6 | TOTAL CLAIMS 20 | INDEPENDENT CLAIMS 3 |
| ADDRESS WOODCOCK WASHBURN LLP CIRA CENTRE, 12TH FLOOR 2929 ARCH STREET PHILADELPHIA, PA 19104-2891 UNITED STATES | | | | | | |
| TITLE High-speed digital image printing system | | | | | | |
| FILING FEE RECEIVED 1716 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | | |